



## ADDENDUM 1

Addendum # 1

Date Issued February 5, 2026

Project Name | Job # Powers Lake School Ag Ed Addition and Renovation 20254400

Bid Date | Time February 18<sup>th</sup>, 2026 2:00pm Local Time

THIS ADDENDUM AMENDS AND BECOMES PART OF THE CONTRACT DOCUMENTS FOR EAPC PROJECT 20254400 DATED JANUARY 16th, 2026, RESPECTIVELY. EACH BIDDER SHALL ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY MARKING THE ADDENDUM NUMBER AND DATE ON THE BID FORM.

**PRE-BID MEETING**

Pre-Bid Meeting Minutes are attached.

**PLAN HOLDERS LIST**

The current Plan Holders List is attached.

**SPECIFICATIONS**

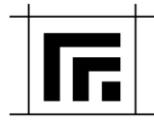
01 1000 **REPLACE** Summary Section in its entirety with attached 01 1000 Summary Section.

08 7100 **REVISE** Door Hardware schedule Group 4.2 to include:

3070 1 3/4 HMF x HMD

Opng 103B

IVE	3 EA.	Hinges	5BB1-4 1/2" x 4 1/2" – 652
LCN	1 EA.	Closer	4040XP-SCUSH-ALUM
VON	1 EA.	Power Transfer	EPT-10 SP28
FAL	1 EA.	Storeroom Elec Lock	T881BD QUA 626
BEST	1 EA.	IC Core	Match Exist. Best Cores
IVE	1 EA.	Kickplate	8400-10 x 34" - 630
NGP	1 EA.	Drip Cap	16A – 40"
NGP	1 EA.	Threshold	425E – 36"
NGP	1 EA.	W./Strip	700SA-36"x160SA-84"
NGP	1 EA.	Sweep	D698A – 36"
NGP	2 EA.	Corner Pad	54CP
IVE	3 EA.	Silencers	SR64
B/O	Power Supply & Card Reader by others		
Install weatherstrip before closer			



## ADDENDUM 1 *continued*

### DRAWINGS

A201	REVISED Floor Plan – Door 104
A801	REVISED Door Schedule – Door 104
E201	REVISED First Floor Power Plan
E401	REVISED First Floor Systems Plan
E802	REVISED One-Line Diagram

### PRIOR APPROVALS

26 5100	Type	Manufacturer
	A/A1/B	Metalux Accord
	C/C1	Halo Comm
	E1/E2	Mule Lighting U-M Series
	S/S1	Metalux Vaportite
	T	Metalux SLSTP
	U	Halo HU30M
	V	AFX Leia
	W	Spring Lighting Group WVF Select

### ATTACHMENTS

#### Specifications:

10 1000 REVISED SUMMARY SECTION

#### Drawings:

A201	REVISED FLOOR PLAN – DOOR 104
A801	REVISED DOOR SCHEDULE – DOOR 104
E201	ELECTRIC HEAT SCHEDULE.

**ADDENDUM 1 *continued***

NOTE #8 - #12. FOUR DROP CORDS & ONE AC/G RECEPT IN RM 102.  
DISCONNECT & JBOX IN RM 103.

E401        NOTE #5 & #6. JBOX IN RM 105. CARD READER EXTERIOR DOOR OF RM 103.

E802        UPDATED REVISED ONE LINE WITH SP-C MOVED AND ADDED PLAMA TABLE.

END ADDENDUM 1



## PREBID MEETING MINUTES

Date   Time	February 4, 2026 @ 3:30 PM
-------------	----------------------------

Project Name   Job #	Powers Lake School Ag-Ed Addition	20254400
----------------------	-----------------------------------	----------

Meeting Type	Pre-Bid Meeting/Site Walk-Thru
--------------	--------------------------------

**DISCUSSION**

- A. The Pre-Bid Meeting was held at Powers Lake School. The sign-in sheet is attached.
- B. General Bidding Information:
  - 1. Bid Date: Wednesday, February 18, 2026 @ 2:00 pm (local time).
  - 2. Bid Location: EAPC Minot Office (2080 36<sup>th</sup> Ave SW, Suite 210, Minot, ND 58701).
  - 3. Addendum #1: February 5, 2026.
  - 4. Addendum #2: February 11, 2026.
- C. Scope of Work: 3,300 SF addition including Ag shop, Ag classroom, ADA toilet, & storage room.
  - 1. Three Prime bids.
  - 2. Unit Prices: Removal of Unsatisfactory soils. Refer to Geotech report in specifications.
  - 3. Allowance: \$100,000.
- D. Contractor access during Bid Preparation:
  - 1. Please contact Powers Lake School Superintendent Sue Kranz (cell: 702-464-5432) to arrange a time to walk-thru the site.
- E. A site walk-thru was held.

---

Reported By	Scott Huber
-------------	-------------

The preceding represents the understanding of the items discussed and decisions reached during and after this meeting.  
Please forward any comments/concerns/corrections/omissions to [scott.huber@eapc.net](mailto:scott.huber@eapc.net) as soon as possible.



February 4, 2026

PRE-BID MEETING POWERS LAKE SCHOOL AG-ED SHOP ADDITION

## ATTENDEES



PLAN HOLDERS LIST  
POWERS LAKE AG EDUCATION ADDITION  
POWERS LAKE, ND 58773

BID DATE: Wednesday, February 18, 2026  
BID TIME: 2:00PM

EAPC Project: # 20254400

							EMAIL
Powers Lake School District			Powers Lake	ND	58773		
EAPC		2080 36th Ave SW, Suite 210	Minot	ND	58701	701-839-4547	
<b>BUILDERS EXCHANGES</b>							
Aberdeen Builders Exchange		302 N. Jackson Street	Aberdeen	SD	57401	605-225-4733	605-225-4733 <a href="mailto:dakotabuild@midconetwork.com">dakotabuild@midconetwork.com</a>
Billings Builders Exchange		2050 Broadwater Avenue	Billings	MT	59102	406-652-1311	406-652-1391 <a href="mailto:bbx@billingsplanroom.com">bbx@billingsplanroom.com</a>
Bismarck-Mandan Builders Exchange		P. O. Box 550	Mandan	ND	58554	701-667-4322	701-667-5217 <a href="mailto:bismanblderex@gmail.com">bismanblderex@gmail.com</a>
CMD (Construction Market Data)		Suite 500	Norcross	GA	30092	770-417-4000	800-508-5370 <a href="mailto:content@constructconnect.com">content@constructconnect.com</a>
Construction Industry Center		Box 1227	Rapid City	SD	57709	605-343-5252	605-343-4591 <a href="mailto:cic@constructionindustrycenter.com">cic@constructionindustrycenter.com</a> or <a href="mailto:chrissy@constructionindustrycenter.com">chrissy@constructionindustrycenter.com</a>
Bismarck Builders Exchange		215 Airport Road	Bismarck	ND	58504	701-258-4215	701-258-1391 <a href="mailto:info@bbxnd.com">info@bbxnd.com</a>
Dickinson Builders Exchange		Drawer C	Dickinson	ND	58601	701-225-5115	701-225-5116 <a href="mailto:team@dickinsonchamber.org">team@dickinsonchamber.org</a>
Duluth Builders Exchange		802 Garfield Avenue	Duluth	MN	55802		<a href="mailto:misty@mbex.org">misty@mbex.org</a>
Fargo-Moorhead Bldrs. Exchange		P. O. Box 10076	Fargo	ND	58106	701-237-6772	701-232-1653 <a href="mailto:upload">upload</a>
Grand Forks Builders Exchange		2211 S. Washington St. Ste D	Grand Forks	ND	58201	701-772-7798	701-772-0387 <a href="mailto:planroom@bntgf.com">planroom@bntgf.com</a>
McGraw Hill Const./Dodge Plan Rm.		1401 Glenwood Avenue No.	Minneapolis	MN	55405	612-381-2290	612-381-2295 <a href="http://upload.construction.com">http://upload.construction.com</a>
Minnesota Builders Exchange		1123 Glenwood Avenue	Minneapolis	MN	55405	612-381-2620	612-381-2621 new project: <a href="mailto:ib@mbex.org">ib@mbex.org</a> addendums: <a href="mailto:addenda@mbex.org">addenda@mbex.org</a>
Minot Builders Exchange		2424 Burdick Expy East	Minot	ND	58701	701-838-5353	701-839-0638 <a href="mailto:mbe1@srt.com">mbe1@srt.com</a>
Plains Builders Exchange		220 N. Kiwanis Ave.	Sioux Falls	SD	57104-2530	605-334-8886	605-334-0112 <a href="mailto:info@plainsbuilders.com">info@plainsbuilders.com</a>
QuestCDN.com							<a href="http://www.questcdn.com">www.questcdn.com</a>
St. Cloud Builders Exchange		110 6th Ave S / P.O. Box 746	St. Cloud	MN	56301	320-252-5832	320-251-0081 <a href="mailto:admin@stcloudbx.com">admin@stcloudbx.com</a>
Sioux Falls Builders Exchange		1418 "C" Avenue	Sioux Falls	SD	57104	605-357-8687	605-357-8655 <a href="mailto:info@sfbx.com">info@sfbx.com</a>
Williston Builders Exchange		2108 - 4th Ave. West	Williston	ND	58801-3423	701-572-9460	701-572-2511 <a href="mailto:willistonbuildersexchange@gmail.com">willistonbuildersexchange@gmail.com</a>
<b>CONTRACTOR</b>							
First Dakota Enterprises	Kyle McKeever	PO Box 910	Ft Pierre	SD	57532	605.223.9600	<a href="mailto:kyle.mckeever@firstdakotaenterprises.com">kyle.mckeever@firstdakotaenterprises.com</a>
Maertens-Brenny Construction Company		8251 Main St NE	Minneapolis	MN	55432	763.786.4779	<a href="mailto:info@maertensbrenny.com">info@maertensbrenny.com</a>
Fed Serve LLC	Melanie Foley	5012 2nd St E	West Fargo	ND	58078	701.361.0541	<a href="mailto:melanie@fedservellc.com">melanie@fedservellc.com</a>
<b>MECHANICAL CONTRACTOR</b>							
<b>ELECTRICAL CONTRACTOR</b>							
Main Electric	Lona Jo Thiesen	2626 Valley St	Minot	ND	58702-0936	701.852.3315	<a href="mailto:lonat@main-holmes.com">lonat@main-holmes.com</a>
<b>SUPPLIER/SUBCONTRACTOR</b>							
Core and Main LP	Heather Schumacher	1830 Craig Park Ct	St. Louis	MO	63146	314.432.4700	<a href="mailto:heather.schumacher@coreandmain.com">heather.schumacher@coreandmain.com</a>
Next Level Excavating	Nate	PO Box 164	Kenmare	ND	58746	701.705.0151	<a href="mailto:info@nextlevelnd.com">info@nextlevelnd.com</a>

## SECTION 01 1000 - SUMMARY

### PART 1 GENERAL

#### 1.1 PROJECT

- A. Project Name: Ag Education Addition.
- B. Owner's Name: Powers Lake School District.
- C. Architect's Name: EAPC Architects Engineers.
- D. The Project consists of a 3,300 SF building addition with a new Ag Education classroom and extension of the existing Ag Shop. There will also be a new Interactive (ITV) classroom, as well as some extra building storage and ADA toilet room..

#### 1.2 CONTRACT DESCRIPTION

- A. Contract Type: Multiple prime contracts, eachMultiple Prime Contracts or Single Prime Contract at the Contractor's choice, based on a Stipulated Price.
- B. The work of each separate prime contract is identified in this section and on Drawings.

#### 1.3 WORK BY OWNER

- A. Owner has awarded a contract for supply of shop equipment by an awarded grant. \_\_\_\_\_.
- B. Owner will supply and install the following:
  1. Soap Dispensers.
  2. Paper Towel Dispensers.
  3. Toilet Paper Dispensers.
- C. Owner will supply the following for installation by Contractor:
  1. Shop equipment.

#### 1.4 OWNER OCCUPANCY

- A. Owner intends to continue to occupy adjacent portions of the existing building during the entire construction period.
- B. Owner intends to occupy the Project upon Substantial Completion.
- C. Cooperate with Owner to minimize conflict and to facilitate Owner's operations.
- D. Schedule the Work to accommodate Owner occupancy.

## 1.5 CONTRACTOR USE OF SITE AND PREMISES

- A. Construction Operations: Limited to areas noted on Drawings.
  - 1. Locate and conduct construction activities in ways that will limit disturbance to site.
- B. Arrange use of site and premises to allow:
  - 1. Owner occupancy.
  - 2. Work by Others.
  - 3. Work by Owner.
- C. Provide access to and from site as required by law and by Owner:
  - 1. Emergency Building Exits During Construction: Keep all exits required by code open during construction period; provide temporary exit signs if exit routes are temporarily altered.
  - 2. Do not obstruct roadways, sidewalks, or other public ways without permit.
- D. Existing building spaces may not be used for storage.
- E. Time Restrictions:
  - 1. Limit conduct of especially noisy exterior work when school is not in session.
- F. Utility Outages and Shutdown:
  - 1. Limit disruption of utility services to hours the building is unoccupied.
  - 2. Prevent accidental disruption of utility services to other facilities.

## 1.6 WORK SEQUENCE

- A. Construct Work in one phase.
- B. Coordinate construction schedule and operations with Owner.

## 1.7 SPECIFICATION SECTIONS APPLICABLE TO EVERY CONTRACT

- A. Unless otherwise noted, provisions of the sections listed below apply to every contract. Specific items of work listed under individual contract descriptions constitute exceptions.
- B. Section 01 2000 - Price and Payment Procedures.
- C. Section 01 2100 - Allowances.
- D. Section 01 2200 - Unit Prices.
- E. Section 01 2500 - Substitution Procedures.
- F. Section 01 3000 - Administrative Requirements.
- G. Section 01 3216 - Construction Progress Schedule.
- H. Section 01 4000 - Quality Requirements.
- I. Section 01 5000 - Temporary Facilities and Controls.
- J. Section 01 6000 - Product Requirements.

- K. Section 01 7000 - Execution and Closeout Requirements.
- L. Section 01 7800 - Closeout Submittals.

1.8 GENERAL CONSTRUCTION

- A. Division 01 - General Requirements:
  - 1. Specification sections listed above.
- B. Provide all Work except Work specifically assigned to other contractors in this Section.

1.9 MECHANICAL CONSTRUCTION

- A. Specification sections listed above as applicable to every contract.
- B. Division 21 - Fire Protection
- C. Division 22 - Plumbing
- D. Division 23 - HVAC

1.10 ELECTRICAL CONSTRUCT

- A. Specification sections listed above as applicable to every contract.
- B. Division 26 - Electrical.
- C. Division 27 - Communications.
- D. Division 28 - Electronic Safety/Security

PART 2 PRODUCTS - NOT USED

PART 3 EXECUTION - NOT USED

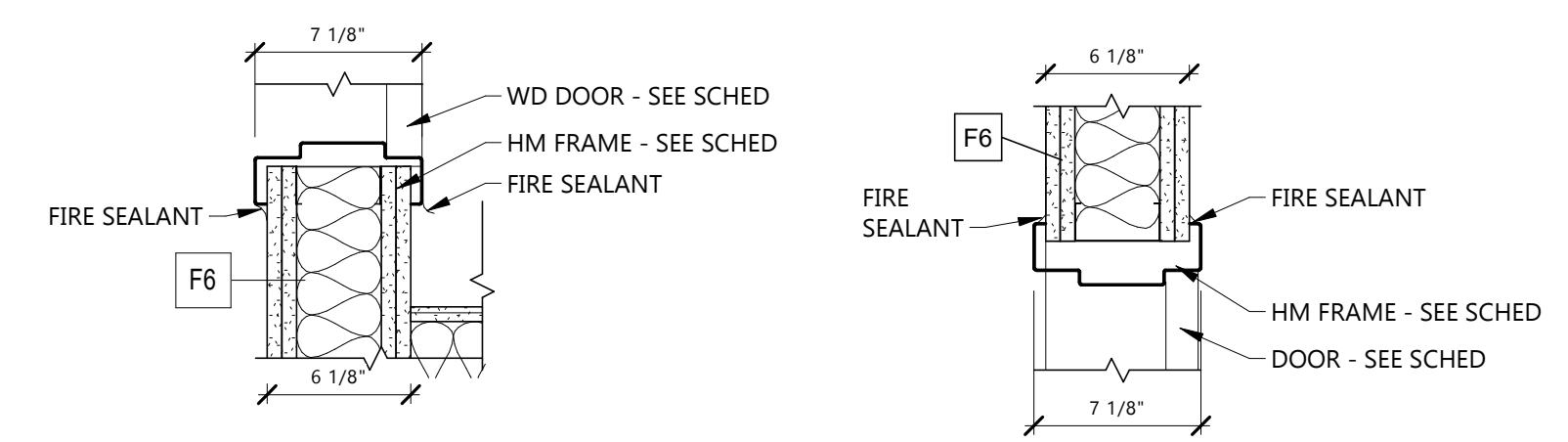
END OF SECTION 01 1000

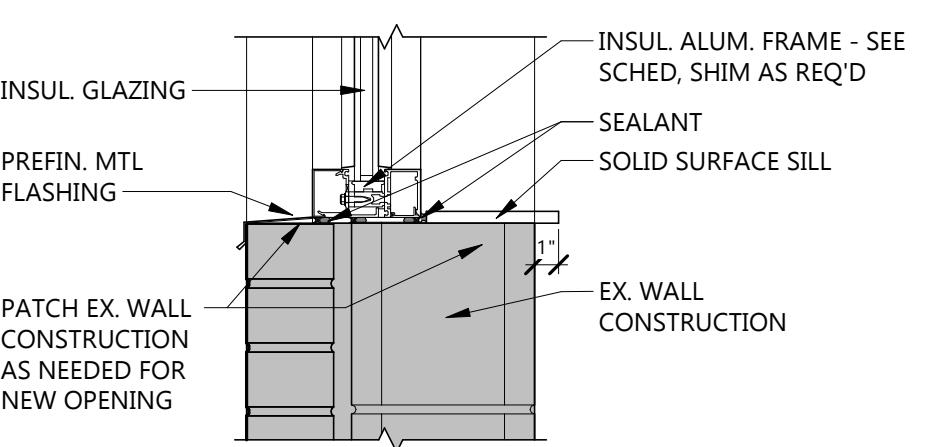
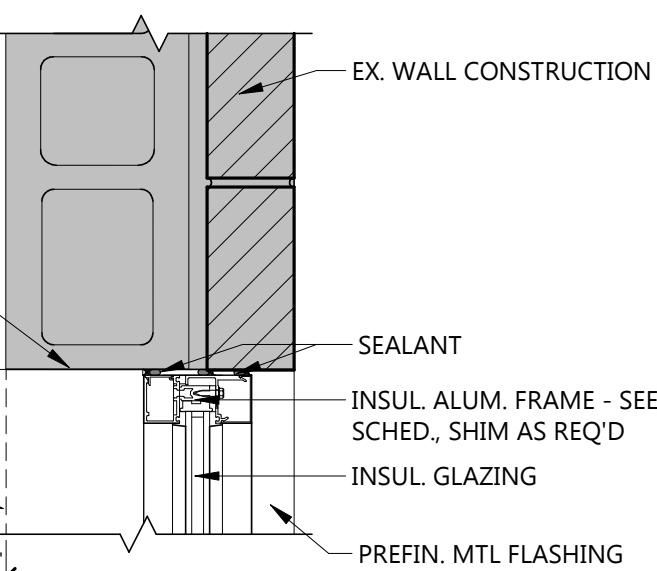
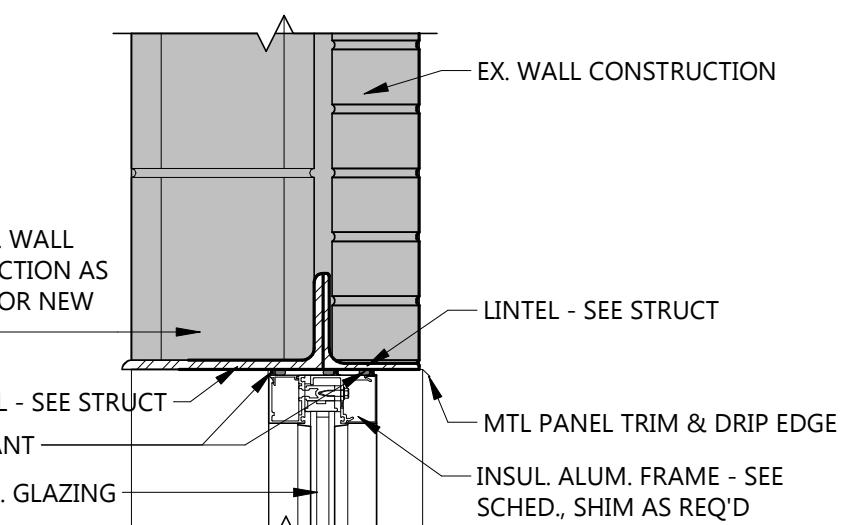
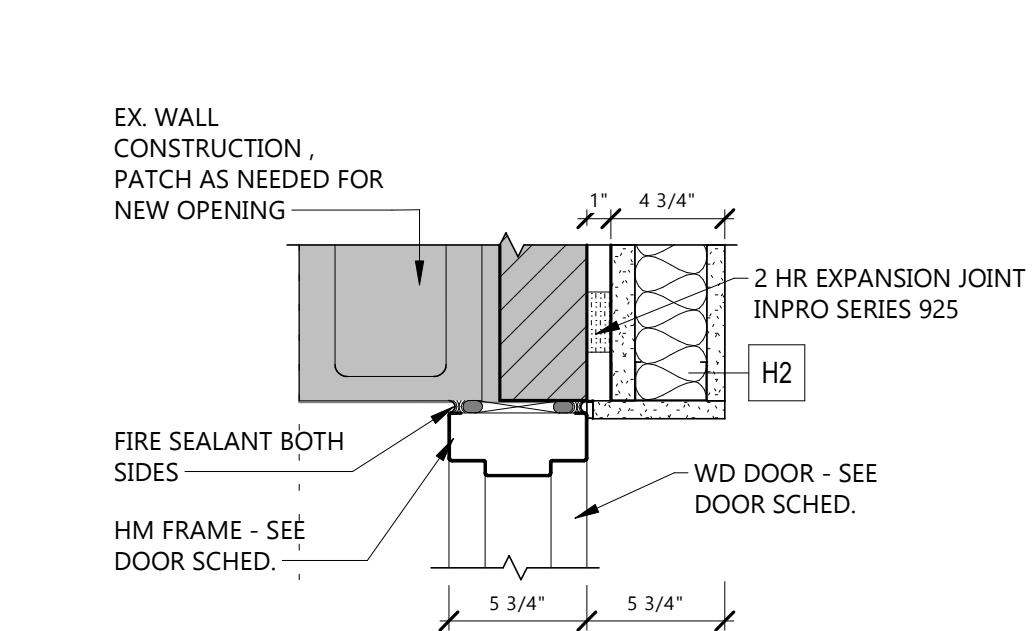
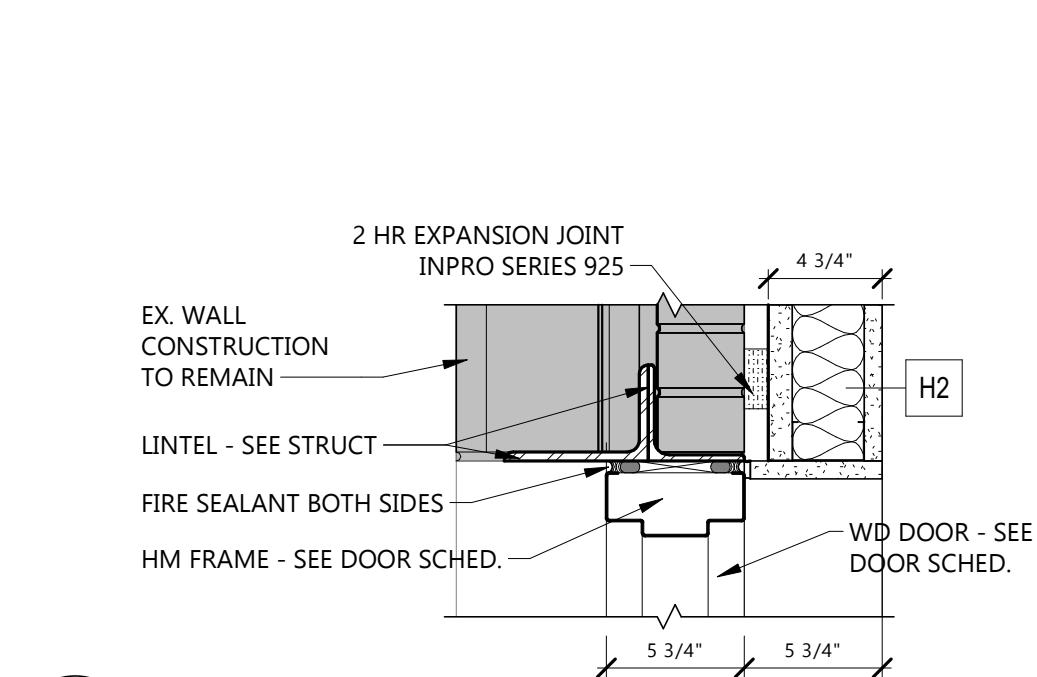
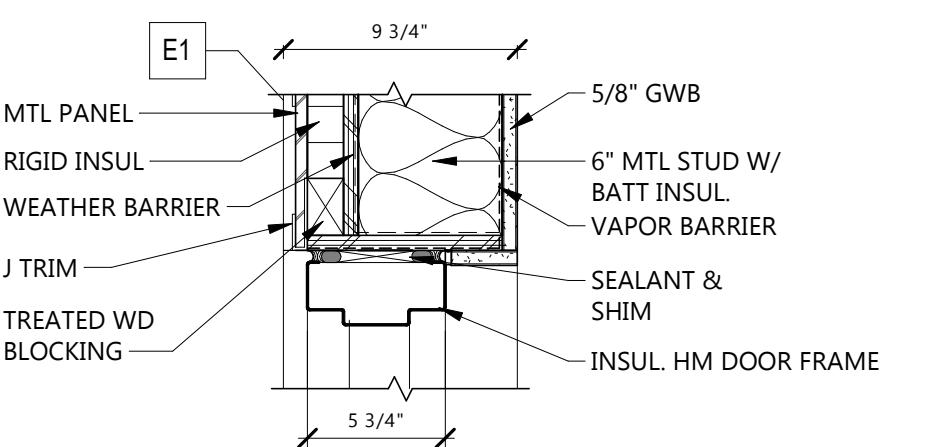
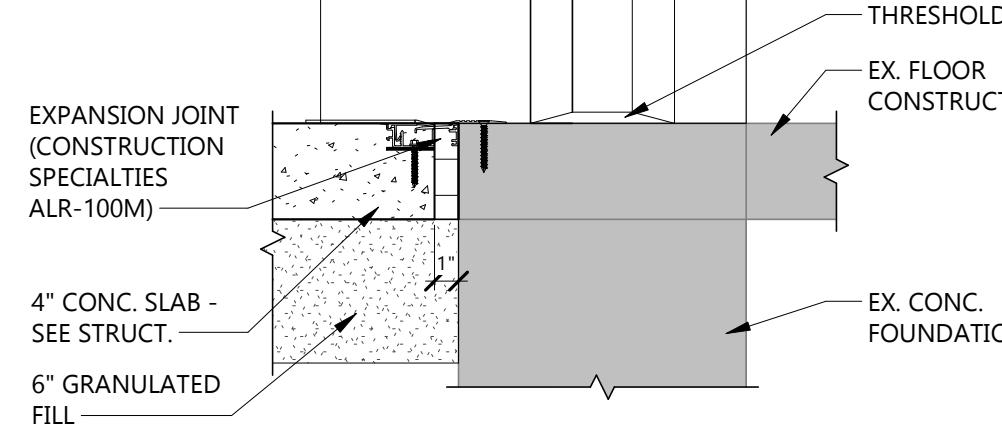
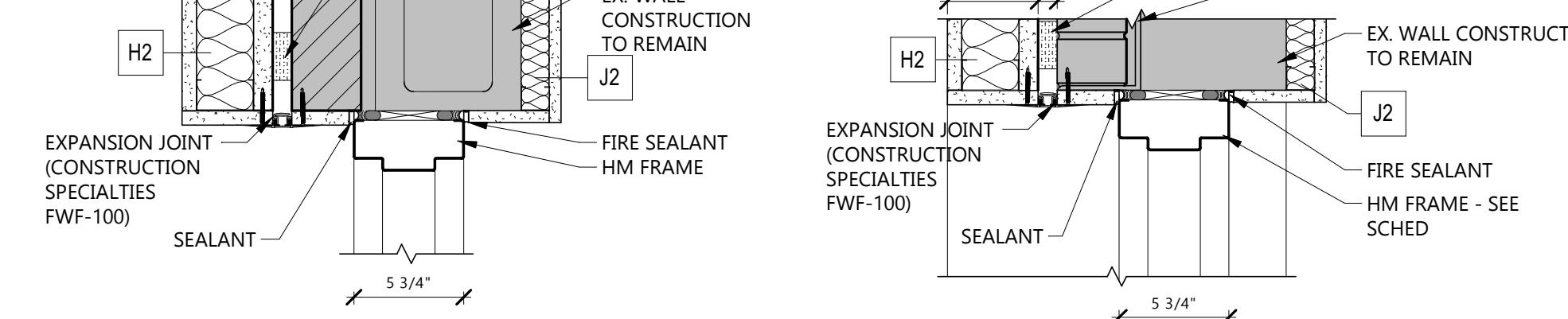
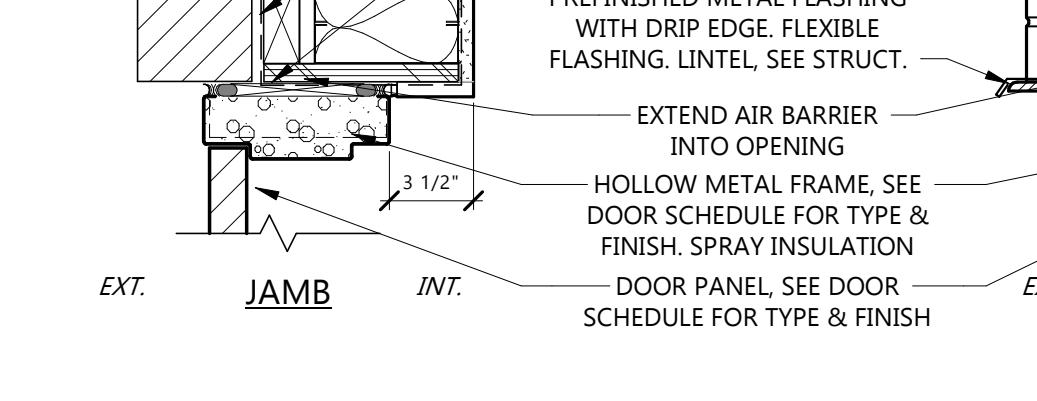
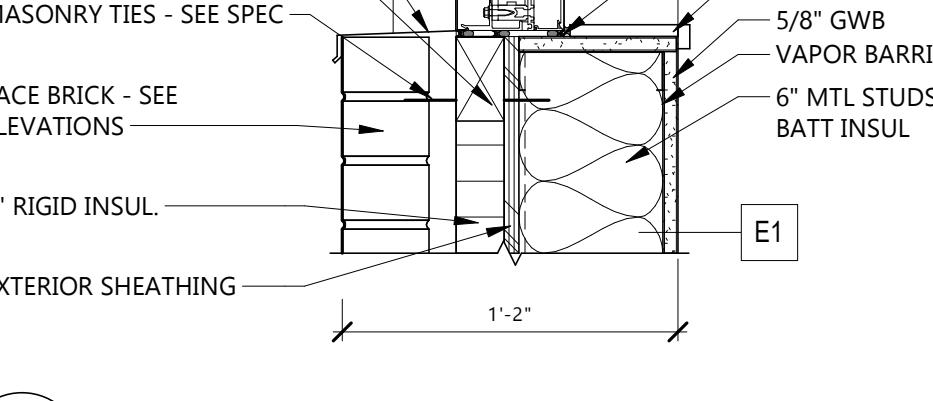
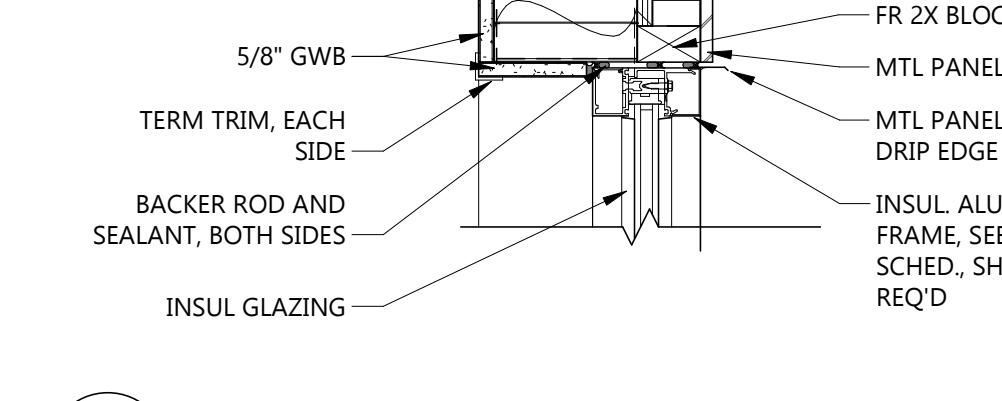
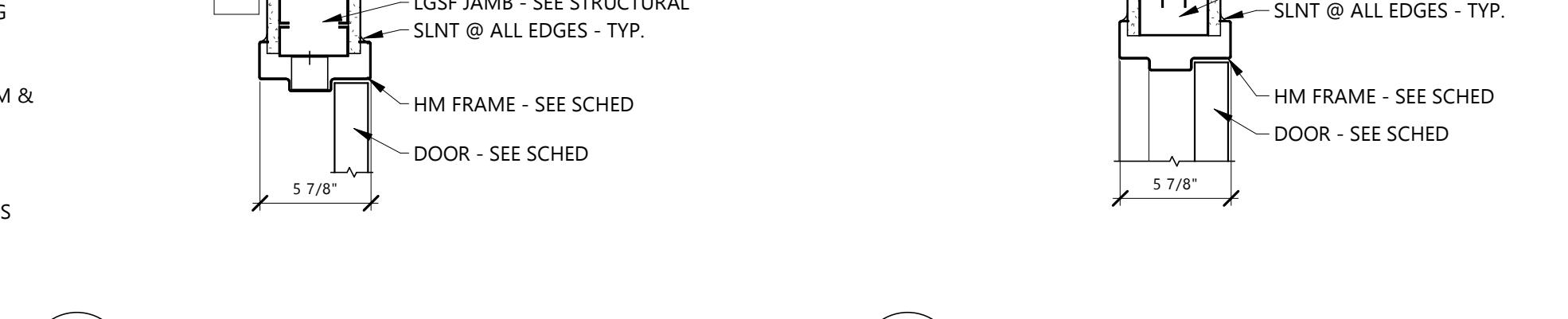
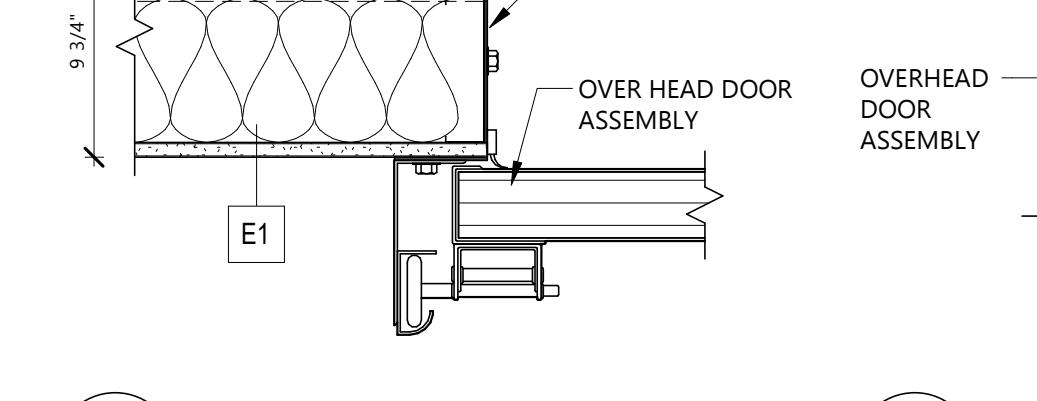
This page intentionally left blank



## DOOR SCHEDULE

DR #	ROOM NAME	DOOR PANEL(S)		DOOR FRAME		DETAILS - SEE SHEET A801		FIRE RATING	HDWE GROUP	NOTES
		OPENING SIZE	MATL	TYPE	MATL	TYPE	HEAD	JAMB	SILL	
100	CORR.	7'-0" x 7'-0"	WD	NV	HM	HM-DE-00	21/A801	22/A801	5.1	DOUBLE DOOR, FIRE RATED GLASING
101	TLT	3'-0" x 7'-0"	WD	F	HM	HM-00	7/A801	8/A801	2	
102A	AG-ED SHOP	3'-0" x 7'-0"	WD	NV	HM	HM-00	7/A801	8/A801	3	
102B	AG-ED SHOP	3'-0" x 7'-2"	WD	F	HM	HM-01	16/A801	17/A801	3.1	
102C	AG-ED SHOP	10'-0" x 10'-0" (VIF)	STL	OHCG	--	--	5/A442	5/A442	90 MIN.	OVERHEAD COILING DOOR
103A	AG-ED SHOP ADDITION	3'-0" x 7'-0"	WD	NV	HM	HM-00	7/A801	8/A801	3	
103B	AG-ED SHOP ADDITION	3'-0" x 7'-0"	HM	F	HM	HM-01	11/A801	11/A801	4.2	INSULATED HM DOOR & FRAME
104	STORAGE	4'-0" x 7'-0"	WD	F	HM	HM-00	7/A801	8/A801	1	INSULATED OVERHEAD DOOR
106	ITV	6'-0" x 7'-0"	WD	NV	HM	HM-00	7/A801	8/A801	4	
107	CORR.	6'-0" x 7'-0"	HM	NV	HM	HM-DE-00	12/A801	13/A801	3	
108	STORAGE	3'-0" x 7'-2"	WD	F	HM	HM-01	16/A801	16/A801	5	DOUBLE DOOR, FIRE RATED GLASING
126	BOYS LOCKER ROOM	3'-0" x 7'-2" (VIF)	WD	F	HM	HM-01	12/A801 SIM	13/A801 SIM	4.1	EX. OPENING
128	GIRLS LOCKER ROOM	3'-0" x 7'-2" (VIF)	WD	F	HM	HM-01	12/A801 SIM	13/A801 SIM	3.1	EX. OPENING


 22 DOOR JAMB @ F6  
A801 1 1/2" = 1'-0"

 21 DOOR HEAD @ F6  
A801 1 1/2" = 1'-0"

 20 AL STOREFRONT SILL @ EX.  
A801 1 1/2" = 1'-0"

 19 ALUM STOREFRONT JAMB @ EX.  
A801 1 1/2" = 1'-0"

 18 ALUM STOREFRONT HEAD @ EX.  
A801 1 1/2" = 1'-0"

 17 DOOR JAMB  
A801 1 1/2" = 1'-0"

 16 DOOR HEAD  
A801 1 1/2" = 1'-0"

 15 DOOR HEAD @ MTL PANEL  
A801 1 1/2" = 1'-0"

 14 DOOR THRESHOLD @ H2  
A801 1 1/2" = 1'-0"

 13 DOOR JAMB @ H2  
A801 1 1/2" = 1'-0"

 12 DOOR HEAD @ H2  
A801 1 1/2" = 1'-0"

 10 6" MTL STUD W/ BRICK FACE - AL WDW SILL  
A801 1 1/2" = 1'-0"

 9 ALUM STOREFRONT HEAD/JAMB  
A801 1 1/2" = 1'-0"

 8 3-5/8" MTL STUD - HM DOOR JAMB  
A801 1 1/2" = 1'-0"

 7 3-5/8" MTL STUD - HM DOOR HEAD  
A801 1 1/2" = 1'-0"

 4 ALUMINUM WINDOW TYPES  
A801 1/4" = 1'-0"

 3 DOOR PANEL TYPES  
A801 1/4" = 1'-0"

 2 DOOR FRAME TYPES  
A801 1/4" = 1'-0"

 1 ADA DOOR CLEARANCES  
A801 1/2" = 1'-0"

 1 ADDENDUM 1 02/05/2026  
CD CONSTRUCTION DOCUMENTS 01/16/2026  
MARK DATE

PROJECT NO: 20254400

DRAWN BY: EK,MGB

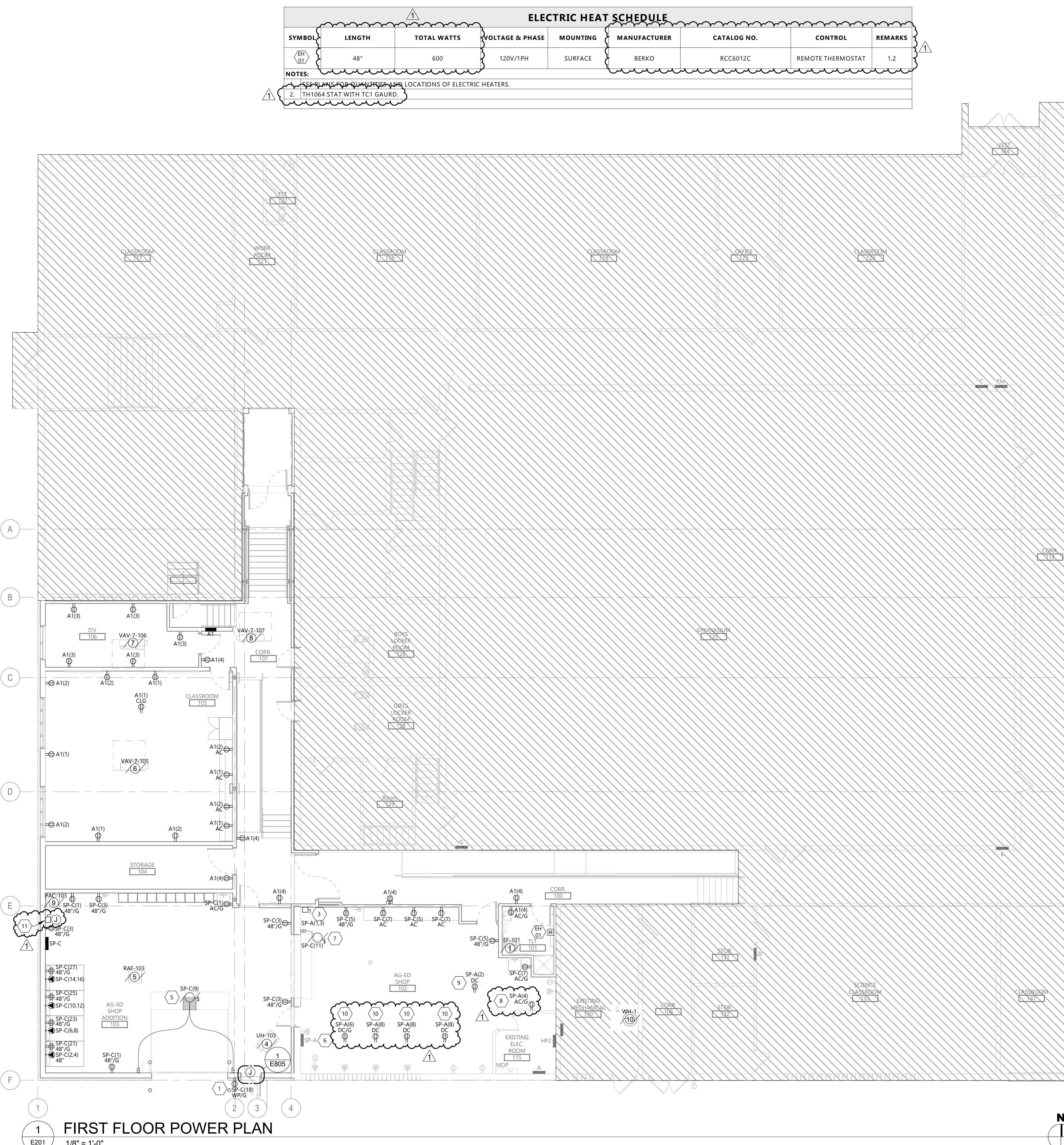
CHECKED BY: SH

 COPYRIGHT:  
All plans, specifications, computer files, field data, notes and other documents and instruments prepared by EAPC as instruments of service shall remain the property of EAPC. EAPC shall retain all commercial, statutory and other reserved rights, including the copyright there to.

STAMP

 DRAWING TITLE  
DOOR SCHEDULE,  
DOOR AND WINDOW  
ELEVATIONS

A801


**GENERAL NOTES**

- A. ALL RECEPTACLES IN PUBLIC SPACES SHALL BE TAMPER PROOF.
- B. LABEL ALL JUNCTION BOXES ABOVE ACCESSIBLE CEILING WITH INDELIBLE INK TO INDICATE PANEL AND CIRCUIT.
- C. LABEL ALL HOMERUNS WITH INDELIBLE INK TO INDICATE PANEL AND CIRCUIT.
- D. PROVIDE APPROVED FIRE PROOFING MATERIALS / METHODS FOR CABLE PASSING THROUGH FIRE WALLS AND FLOORS.
- E. LABEL ALL DEVICES, INCLUDING SWITCHES, TO INDICATE PANEL AND CIRCUIT. USE ADHESIVE MYLAR TAPE.
- F. PROVIDE #10 CONDUCTORS THROUGHOUT ALL 120V, 20A BRANCH CIRCUIT OF 100'-0" OR GREATER IN LENGTH.
- G. PROVIDE ALL DEVICES AND ASSOCIATED WIRING AS SHOWN.
- H. ALL CONDUIT, WIRE, AND BOXES SHALL BE CONCEALED UNLESS NOTED OTHERWISE.
- I. GFCI RECEPTACLES SHALL ONLY PROTECT THE INDIVIDUAL DEVICE.
- J. MULTI-BRANCH CIRCUITING SHALL NOT BE ALLOWED UNLESS NOTED OTHERWISE. PROVIDE A SEPARATE NEUTRAL FOR EACH CIRCUIT.
- K. SEE ARCHITECTURAL DRAWINGS FOR ALL MOUNTING HEIGHTS AND LOCATIONS.

**KEYNOTE LEGEND:**

-  << INDICATES KEYNOTE ON PLAN
1. PROVIDE A GFCI/WP IN-USE RECEPTACLE OUTLET WITH DIECAST COVER AS MANUFACTURED BY INTERMATIC MODEL WP1250MVXD OR EQUAL.
  2. PROVIDE CONNECTION TO OVERHEAD DOOR OPERATOR PROVIDED BY G.C. EC SHALL PROVIDE 3/4" CONDUIT FROM THE MOTOR TO THE JUNCTION BOXES FOR SAFETY SENSORS. PROVIDE A 3/4" CONDUIT TO EACH OF THE DOOR CONTROL SWITCHES FROM MOTOR. COORDINATE WIRING WITH MANUFACTURER INSTRUCTIONS.
  3. PROVIDE A 20A 2P DISCONNECT FOR CONNECTION OF AIR COMPRESSOR. CONNECT WITH 2#10 + #10G IN 3/4" C. PROVIDE A NEW 30A 2P BREAKER IN EXISTING SIEMENS G404 PANELBOARD.
  4. PROVIDE A NEMA 6-50 RECEPTACLE FOR WELDING STATION. CONNECT WITH 2#6 + #10G IN 1" C.
  5. CONNECT 120 VOLT OVERHEAD DOOR & PROVIDE SWITCH. CONNECT SAFETY DEVICES ON EACH SIDE OF THE DOOR. USE 1/2" C. PROVIDE SWITCH.
  6. ADD (1) 20/2 & (5) 20/1 CIRCUIT BREAKERS TO EXISTING SIEMENS PANELBOARD FOR RECONNECTION OF CIRCUITS STILL IN USE FROM REMOVED PANEL B. NOTE #13 ON E101.
  7. CONNECT 120 VOLT 1/2" HP COILING FIRE DOOR & PROVIDE SWITCH DOOR TO RELEASE UPON INSTALL & WIRE CONTROL AT SIDE OF DOOR. SEE 1/E501.
  8. FOR 120V, 1HP. BAND SAW.
  9. DROP CORD FOR LATHE. SEE 6/E805.
  10. CENTER DROP CORD OVER WORK STATION. SEE 6/E805.
  11. PROVIDE 60/3 FUSED DISCONNECT & CONNECT PLASMA TABLE. CONNECT TO 60/3 IN PANEL MDP USING #4#.
  12. PROVIDE CARD READER TO MATCH EXISTING CONTACT.

**CLIENT**  
**POWERS LAKE SCHOOL DISTRICT**

**PROJECT DESCRIPTION**  
**AG EDUCATION ADDITION**

**CITY** POWERS LAKE  
**STATE** NORTH DAKOTA

**ISSUE DATES**

1	ADDENDUM #1	02/05/2026
CD	CONSTRUCTION DOCUMENTS	01/28/2026
MARK	DESCRIPTION	DATE

**PROJECT NO:** 20254400  
**DRAWN BY:** ML  
**CHECKED BY:** BW

**COPYRIGHT:**  
All plans, specifications, computer files, field data, notes and other documents and instruments prepared by EAPC as instruments of service shall remain the property of EAPC. EAPC reserves all rights, including the copyright there to.

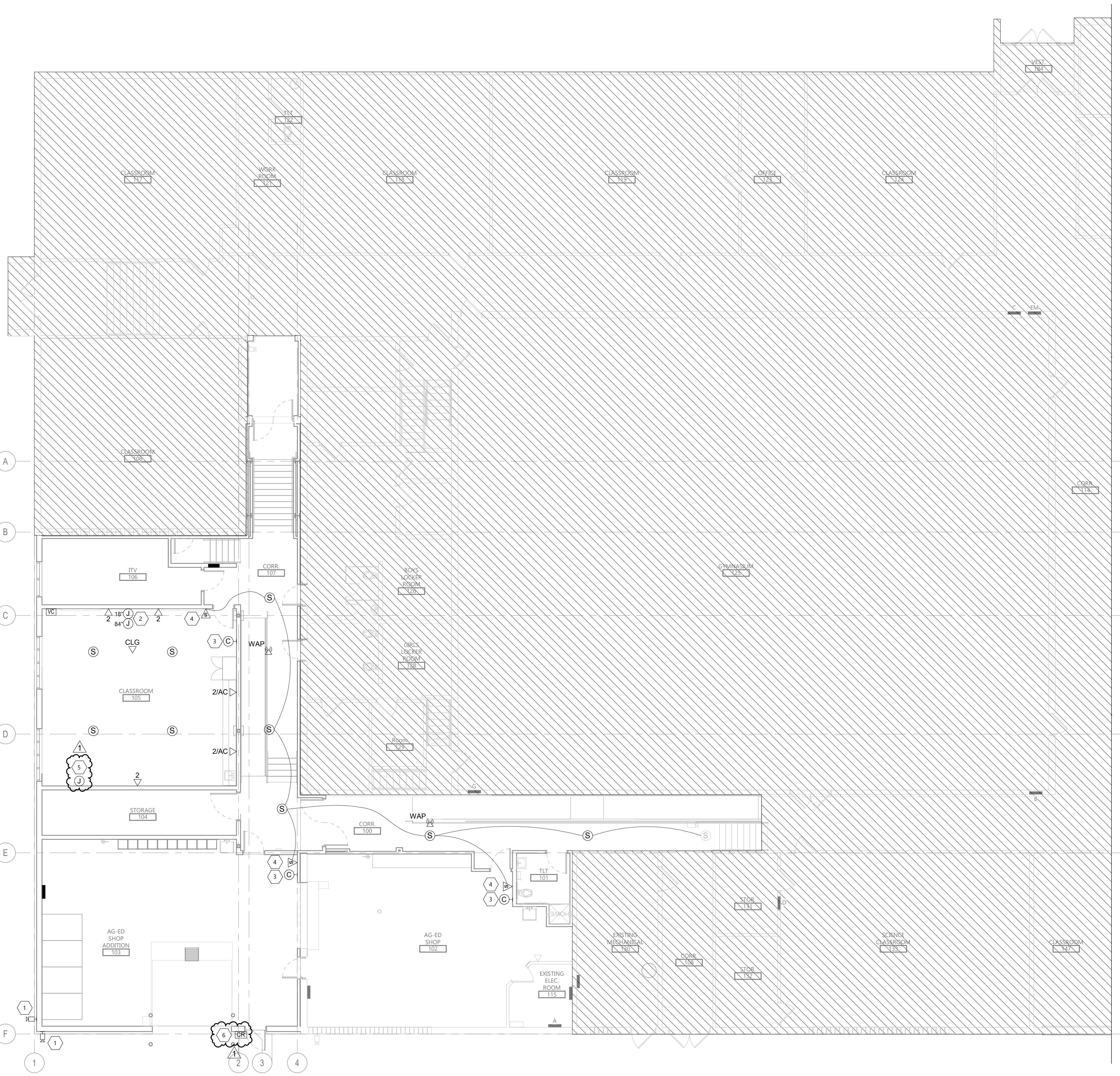
**STAMP**


**DRAWING TITLE**  
**FIRST FLOOR POWER PLAN**

**E201**

**GENERAL NOTES**

- A. PROVIDE APPROVED FIRE PROOFING MATERIALS / METHODS FOR CABLE PASSING THROUGH FIRE WALLS AND FLOORS.
- B. DATA CABLE SHALL BE CAT6 PLENUM RATED UNLESS NOTED OTHERWISE. CABLE COLOR SHALL BE BLUE UNLESS NOTED OTHERWISE OR COLOR AS REQUIRED BY OWNER STANDARDS.
- C. ALL DATA AND PAGING SYSTEMS CABLING SHALL TERMINATE IN RACK LOCATED IN ROOM LT. 127.
- D. PROVIDE 4" HILTI-PASS THRU FOR CABLE PASSING THROUGH FIRE WALLS AND FLOORS. SEE FIRE PROTECTION PLANS FOR LOCATION OF RATED WALLS, PENETRATIONS THROUGH FIRE RATED WALLS, PARTITIONS, FLOORS OR CEILING SHALL BE FIRE STOPPED USING APPROVED METHODS TO MAINTAIN THE FIRE-RESISTANCE RATING.
- E. COORDINATE DATA, TELEPHONE AND RECEPTACLE OUTLET LOCATIONS WITH ALL OFFICE SYSTEMS FURNITURE PRIOR TO ROUGH-IN. VERIFY THAT ALL DEVICES WILL NOT INTERFERE WITH OFFICE SYSTEMS FURNITURE MOUNTING HARDWARE.
- F. SECURITY CAMERAS AND ASSOCIATED EQUIPMENT SHALL BE PROVIDED AND INSTALLED BY WHITE EARTH SURVEILLANCE. EC SHALL PROVIDE CONDUIT, BACK BOX ROUGH-IN, AND CABLE INSTALLATION.
- G. COORDINATE MOUNTING HEIGHTS AND LOCATIONS FOR ALL WALL MOUNTED ELECTRICAL DEVICES WITH ARCHITECTURAL ELEVATIONS. COORDINATE ALL CEILING MOUNTED ELECTRICAL DEVICES WITH ARCHITECTURAL REFLECTED CEILING PLAN.
- H. ADJACENT, WALL MOUNTED ELECTRICAL DEVICES ON OPPOSITE SIDES OF A COMMON WALL SHALL NOT BE INSTALLED BACK-TO-BACK. INSTALL THESE DEVICES IN DIFFERENT STUD SPACES WHENEVER POSSIBLE WHILE MAINTAINING DESIGN INTENT.
- I. COORDINATE CONDUIT PATHWAYS AND ROUGH-IN LOCATIONS FOR CASEWORK THAT EXTENDS AWAY LOCATIONS FOR CASEWORK THAT EXTENDS AWAY FROM WALLS AND ISLANDS.



1	ADDENDUM #1	02/05/2026
CD	CONSTRUCTION DOCUMENTS	01/28/2026
MARK	DESCRIPTION	DATE

**PROJECT DESCRIPTION**  
**AG EDUCATION ADDITION**

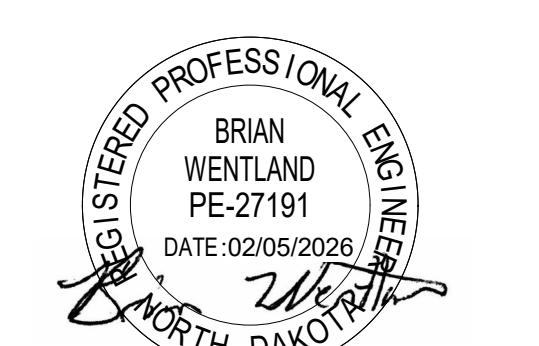
 CITY POWERS LAKE  
STATE NORTH DAKOTA

**ISSUE DATES**

1	ADENDUM #1	02/05/2026
CD	CONSTRUCTION DOCUMENTS	01/28/2026
MARK	DESCRIPTION	DATE

 PROJECT NO: 20254400  
DRAWN BY: ML  
CHECKED BY: BW

 COPYRIGHT:  
All plans, specifications, computer files, field data, notes and other documents and instruments prepared by EAPC as instruments of service shall remain the property of EAPC. EAPC reserves all rights, including the copyright there to.

**STAMP**

 DRAWING TITLE  
**FIRST FLOOR SYSTEMS PLAN**
**E401**

